



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236  
Website Address: [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov) / Email: [General@ch.morgan-hill.ca.gov](mailto:General@ch.morgan-hill.ca.gov)

## **ARCHITECTURAL REVIEW BOARD**

**THURSDAY, JUNE 15, 2006**

**CITY COUNCIL CHAMBERS  
CIVIC CENTER  
17555 PEAK AVENUE  
MORGAN HILL, CA**

### **BOARD MEMBERS**

CHAIR, ROD MARTIN  
JAMES FRUIT  
JERRY PYLE  
LINDA HINKLE  
JON MAXEY

**SUBCOMMITTEE MEETING – 6:45 P.M.  
REGULAR MEETING – 7:00 P.M.**

### **\*\*\* A G E N D A \*\*\***

#### **NOTICE TO THE PUBLIC**

*The following policies shall govern the conduct of the Architectural Review Board meetings:*

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
  - *Speakers will be recognized to offer presentations in the following order:*
  - *Those supporting the application*
  - *Those opposing the application*
  - *Those with general concerns or comments*
  - *Presentations are limited to 5 minutes*

**DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT  
CODE SECTION 54954.2 - SECRETARY REPORT**

**OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

**MINUTES:** June 1, 2006

**SUBCOMMITTEE:**

1. Monterey.-South County Housing (Royal Ct)
2. Berkshire-Singh

**PUBLIC HEARING:**

- 1) **SITE REVIEW, SR-06-08: E. CENTRAL-DELCO:** A request for site, architectural and landscape plan approval of a 39-unit single family attached project to be located on the north side of E. Central Ave. at the intersection on Calle Mazatan. (APN 726-26-004)

**Recommendation:** Reopen Public Hearing/Approve Resolution.

- 2) **UNIFORM SIGN PERMIT AMENDMENT, USPA-03-04: TENNANT STATION-SOUTH VALLEY BANK:** A request for amendment to the Uniform Sign Program for the Tennant Station Shopping Center located on the south east quadrant of the intersection of Tennant Ave. and Monterey Rd. The amendment request is to allow building attached signs on four sides of a single tenant pad building, allow for flexibility in letter height and an increase in the maximum height for logos.

**Recommendation:** Public Hearing/Approve Resolution.

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- 3) **SITE REVIEW, SR-06-11: W. EDMUNDSON-CITY OF MORGAN HILL SKATE/BMX PARK:** A request for site plan approval for a proposed outdoor skate board park and adjoining BMX bicycle park on a portion of the new Centennial Recreation Center site located at 171 West Edmundson Ave. in the PF, Public Facilities District. (APN 767-18-025)

**Recommendation:** Open Public Hearing/Approve Resolution.

- 4) **MURAL POLICY:** A request to amend the Minor Alteration Policy to add murals to the list of minor exterior and site alterations which are exempt from a formal Site Review application and to delegate review responsibility to the Downtown Association Design Committee for certain murals proposed in the downtown along Monterey Road north of Dunne Avenue and south of Keystone Avenue.

**Recommendation:** Approve Resolution.

- 5) **RESCHEDULE JULY 20 MEETING:** A request to consider the rescheduling of the regular July 20 ARB meeting to July 13 to accommodate a application for buildings proposed within the Cochrane Rd. Shopping Center.

**Recommendation:** Discussion

**ANNOUNCEMENTS:**

**ADJOURNMENT:**

***SPEAKER CARD***

*IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.*

*HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.*

***NOTICE***

***AMERICANS WITH DISABILITY ACT (ADA)***

*The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.*

*If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please*

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*contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.*

**NOTICE**

***NOTICE IS GIVEN*** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

*The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.*

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